

Anchorage Home Builders Association
2010 Home & Remodeling Show

*Please review pages 6 & 8 in the 2010 AHBA Application and Exhibitor Manual for booth dimensions, pricing, and location
The manual is available for download from our website at www.ahba.net*

Available Spaces:

MAIN FLOOR

NORTH/SOUTH CONCOURSE
306, 309, 310, 311, 312, 314, 315, 316, 317, 318

NORTH/SOUTH EXPANSION
263, 264

NORTH/SOUTH BULKHEAD (static)
600, 603, 604 605, 606, 607, 608

TENT
401 402 403 404 406 407 408 410 412 413 417 418 423 503 504 505 506 507 508 509 510 519 520 524 527

OUTSIDE EXHIBITS (PARKING LOT)
available; call 522-3605 for more details

To secure a booth in the 2010 show, a signed application and deposit are required

Applications may be faxed to the AHBA at 522-3757

Payments may be made by mailing a check or calling 522-3605 with a credit card number

*This list has been sent to those on the waiting list for the 2010 Home & Remodeling Show. Booths are available on a first-come, first-served basis, so a space noted above **might not** be available by the time you return your application. Please call the AHBA for the most current list.*